## APPENDIX -IX

## Mandatory Public Disclosure

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	DURGAPUR PUBLIC INSTITUTE	
2	AFFILIATION NO.(IF APPLICABLE)	2430213	
3	SCHOOL CODE (IF APPLICABLE)	15603	
4	COMPLETE ADDRESS WITH PIN CODE	IMAN KALYAN SARANI SEC-2C BIDHANNAGAR, DURGAPUR, Purba Bardhaman, WEST BENGAL - 713212	
5	PRINCIPAL NAME	MOUMITA CHATTERJEE	
6	PRINCIPAL QUALIFICATION	MSc,MA,B.ed	
7	SCHOOL EMAIL ID	durgapurpublicinstitute@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	03432532968	
3 : DOC	CUMENTS AND INFORMATION:		
SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.dpidgp.com/wp-content/uploads/2022/05 /CBSE%20AFFILIATION.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.dpidgp.com/wp-content/uploads/2022/05 /COMPANY%20REGISTRATION_20220530_0001.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.dpidgp.com/wp-content/uploads/2022/05 /NOC_20220530_0001.pdf	
1	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.dpidgp.com/wp-content/uploads/2022/05 /NOC_20220530_0001.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.dpidgp.com/wp-content/uploads/2022/12/Building-safety certificate.pdf	
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.dpidgp.com/wp-content/uploads/2022/05 /FIRE%20SAFETY%20CERTIFICATE_20220530_0001.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.dpidgp.com/wp-content/uploads/2022/05 /DE0%20CERITIFICATE_20220530_0001.pdf	
3	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.dpidgp.com/wp-content/uploads/2022/05 /WATER%20SAFETY%20AND%20SANITIZATION%20CERTIFICATE 2	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	FEE STRUCTURE OF THE SCHOOL	http://www.dpidgp.com/wp-content/uploads/2022/05 /FEES%20STRUCTURE_20220530_0001.pdf		
2	ANNUAL ACADEMIC CALENDER	http://www.dpidgp.com/wp-content/uploads/2022/05 /Academic%20Calendar.pdf		
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.dpidgp.com/wp-content/uploads/2022/05/SMC-2022.pdf		
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.dpidgp.com/wp-content/uploads/2022/05/SMC-2022.pdf		

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER
D:S	(FARPLICABILITY):

D. SIA	(LAHLINADEHINO):		
SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	MOUMITA CHATTERJEE	
2	TOTAL NO. OF TEACHERS	28	
	PGT	1	
	TGT	12	
	PRT	10	
3	TEACHERS SECTION RATIO	1.5	
4	DETAILS OF SPECIAL EDUCATOR	SWETA SEN	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	TARUN SINGHA	

#### RESULT CLASS: X

SL . No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	59	59	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
		1 I			
1					

# E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8296.056
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 111
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=6VT745uMQik